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Tr

1. Is race really a social construct? If the notion of race is abolished, what are the implications? Who benefits? Who doesn't? Let us consider...



2. It is becoming increasingly difficult to find evidence that race exists - it's diligently scrubbed from Wiki, buried in Google's search results, and omitted from textbooks. The definition of "race" has even been quietly removed from the dictionary. Do you disagree? Too bad.

race¹

/rās/

noun

1. a competition between runners, horses, vehicles, boats, etc., to see which is the fastest in covering a set course.

"I won the first 50-lap race"

synonyms: [contest](#), [competition](#), [event](#), [heat](#), [trial\(s\)](#)

"Sasha won the race"

2. a strong or rapid current flowing through a narrow channel in the sea or a river.

"angling for tuna in turbulent tidal races"

synonyms: [channel](#), [waterway](#), [millrace](#), [raceway](#), [conduit](#), [sluice](#), [chute](#), [spillway](#)

"the water in the race"

verb

1. compete with another or others to see who is fastest at covering a set course or achieving an objective.

"the vet took blood samples from the horses before they raced"

synonyms: [compete](#), [contend](#); [run](#)

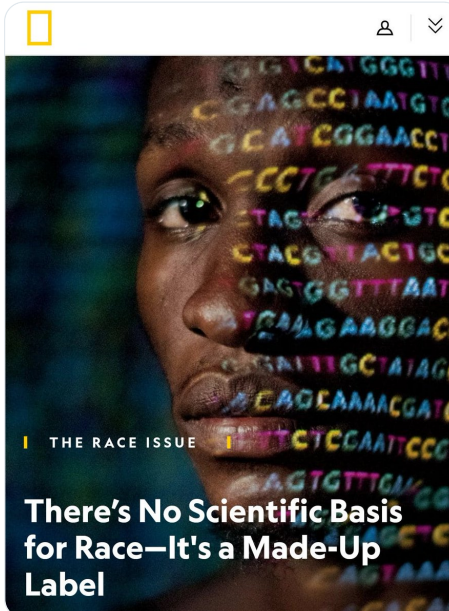
"he will race in the final"

2. move or progress swiftly or at full speed.

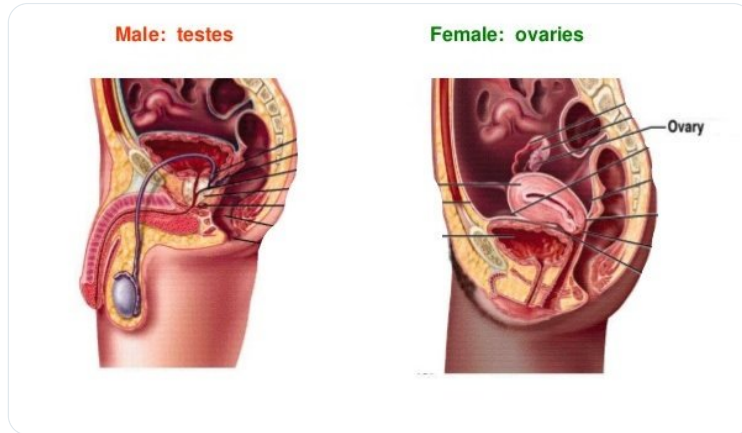
"I raced into the house"

synonyms: [hurry](#), [dash](#), [rush](#), [run](#), [sprint](#), [bolt](#), [dart](#), [gallop](#), [career](#), [charge](#), [shoot](#), [hurtle](#), [careen](#), [hare](#), [fly](#), [speed](#), [scurry](#); [More](#)

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3. Those that claim race is a social construct typically argue that there is no chromosomal marker for skin color like there is for male (XY) or female (XX) sex determination. And the fact that humans share 99% of their DNA leaves little room for genetic variation.

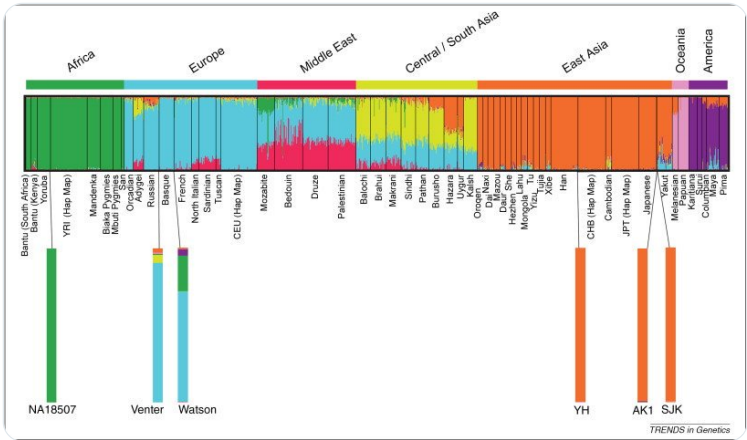


4. As such, they argue race isn't discrete like sex determination, but is instead a continuous spectrum. This implies that a person who is one race can also share some phenotypic characteristics with another race, qualifying them as partial members of multiple racial groups.








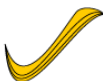








5. The spectrum of people is becoming even more continuous with the relatively

recent phenomena of hybridization. Open border immigration policy is increasingly mixing DNA of distinct groups of people that would otherwise only have access to local gene pools.



6. Further, they argue that since humans share 99% of their DNA, the genes responsible for certain morphological characteristics used to classify races are actually present in all humans, but may simply be recessive or dominant (e.g. melanated skin).

Dominant Gene		Recessive Gene	
Cleft Chin		No Cleft	
Widow's Peak		No Widow's Peak	
Dimples		No Dimples	
Brown/Black Hair		Blonde Hair	
Freckles		No Freckles	
Brown Eyes		Gray/Blue Eyes	
Free Earlobe		Attached Earlobe	

7. So this begs the question: since we share 98% of DNA with chimps, why not include them in our big, happy family of homo sapiens? The answer is simple: that 1%

difference in DNA, while small, doesn't account for the large difference in morphology, behavior, & biology. But why?



8. Because the mere PRESENCE of genes only tells half the story. Chimps share all but 1% of human DNA but are very different. Corn has twice as much DNA as humans, but is also very different. Genes must not only be present, but also affect development at specific times & places.

The Telegraph

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Corn 'contains more genes than humans'

Scientists have decoded the genetic make-up of corn and found the humble vegetable contains more genes than humans.

8:00AM GMT 20 Nov 2009

9. Further, most of the genes in human cells aren't even active; two people can share identical DNA and have no intersection in active genes. Also, two of the exact same genes can transcribe proteins completely differently. Again, the PRESENCE of genes tells only half the story.

10. Interestingly, humans share 60% of their DNA with bananas, but obviously bananas don't share 60% of human characteristics. Thus, it is logical to conclude that only a small difference in genes can produce disproportionate results.

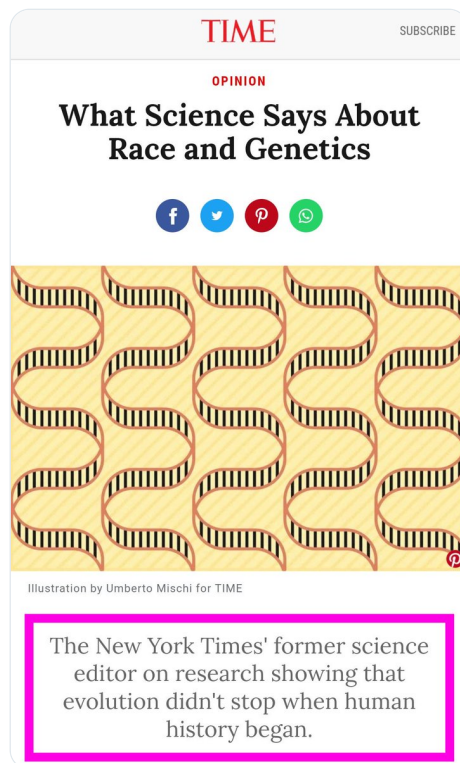


11. As such, when humans migrated all over the world, they continued to evolve in separate environments. This resulted in genetic differentiation that conferred adaptive advantages and thus, differences to each group.

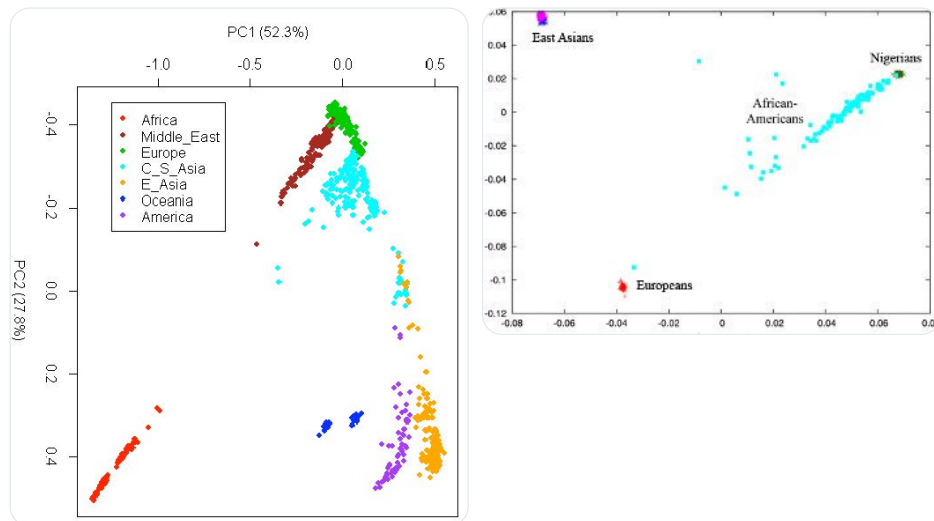
NICHOLAS WADE
May 9th, 2014

A longstanding orthodoxy among social scientists holds that human races are a social construct and have no biological basis. A related assumption is that human evolution halted in the distant past, so long ago that evolutionary explanations need never be considered by historians or economists.

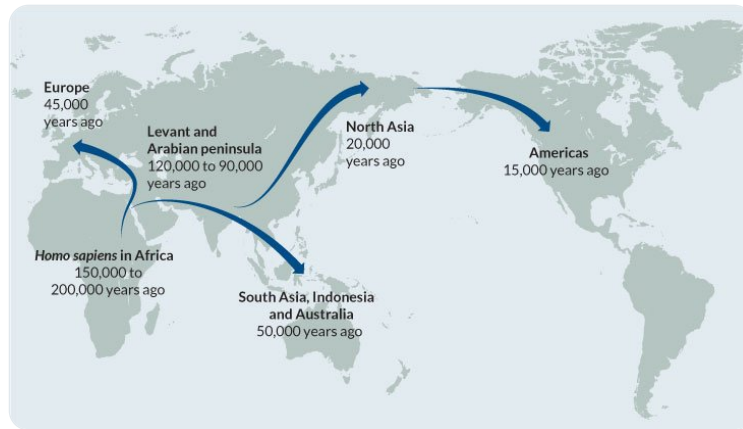
New analyses of the human genome have established that human evolution has been recent, copious, and regional. In the decade since the decoding of the human genome, a growing wealth of data has made clear that these two positions, never at all likely to begin with, are simply incorrect. There is indeed a biological basis for race. And it is now beyond doubt that human evolution is a continuous process that has



12. Ultimately, we are not arguing about whether everyone is related, but about how CLOSELY everyone is related. Otherwise, we can make the case that chimps and bananas should be included in our big, diverse family. Thus, humans are distinct both as individuals and as groups.



13. Skin color may be one visual cue for race, but race is much more - it's ancestry, geography, genetics, etc. Every person is the final product of the decisions made by their ancestors over generations. DNA is a chronicle of these decisions & the environment that molded them.



14. Forensically, races are more discrete than the media portrays. While there is no delimiting number of features to qualify one's race, races are easily distinguishable by morphology and biology. Social sciences are also able to reliably associate certain behaviors with race.

The Washington Post
Democracy Dies in Darkness

Health & Science

Race matters when a patient needs a stem cell or marrow transplant

By **Arthur Allen**
August 5, 2013

If you become ill with a blood cancer or other disease that requires a stem cell transplant, here's an uncomfortable fact: Your race matters. Diversity is a strength in much of life, but it's a curse when finding a stem cell donor match.

Wany, Rieger, and Hens (2011) utilized a sample of 5,291 university students from 45 countries and gave participants a chance to choose an immediate monetary reward or a larger long term reward. The chart below shows the proportion of people from different regions that chose the larger and less immediate reward:

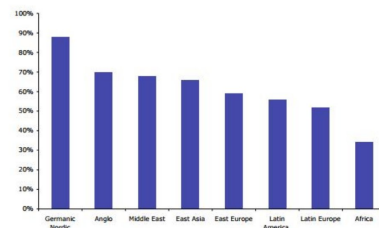


Figure 3: The percentage of choosing to wait grouped by cultural origin

15. Nevertheless, scientific facts about race have been stigmatized into oblivion as "politically incorrect." Any scientific discovery must first pass the litmus test of "political correctness" before it's accepted - a clear sign that we have eschewed truth for "what feels good."

supraorbital ridges and a sharp nasal sill.^[34] Many anthropologists in the 20th century used the term "Caucasoid" in their literature, such as [Boyd](#), [Gates](#), [Coon](#), [Cole](#), [Brues](#) and [Krantz](#) replacing the earlier term "Caucasian" as it had fallen out of usage.^[35]

According to George W. Gill and other modern forensic anthropologists, physical traits of Caucasoid crania can be distinguished from those of the people from Mongoloid and Negroid racial groups based on the shapes of specific diagnostic anatomical features. They assert that they can identify a Caucasoid skull with an accuracy of up to 95%.^{[36][37][38][39][40]} However, Alan H. Goodman cautions that this precision estimate is often based on methodologies using subsets of samples. He also argues that scientists have a professional and ethical duty to avoid such biological analyses since they could potentially have sociopolitical effects.^[41]

Variation in craniofacial form between humans has been found to be largely due to differing patterns of biological inheritance. Modern cross-analysis of osteological variables and genome-wide [SNPs](#) has identified specific genes, which control this craniofacial development. Of these genes, [DCHS2](#).

16. However, there is something more sinister at work here than making people "feel good" - something that is both practical and pathological about this recent epidemic of political correctness.

17. Political correctness is simply a tool in a larger agenda to unanchor us from the empirical world. Once unanchored, our reality can be relativized: race, sex, nationality, etc. When absolute truth is deconstructed into social phenomena, it's susceptible to social manipulation

18. For example, despite the very indisputable and absolute biological basis of sexual orientation, "gender" has been cleverly foisted on us to relativize the binary nature of sex. What are the consequences of relativizing notions that are supposed to be absolute? There are many:



19. The relativization of race has disproportionately affected Western countries, as white populations have decreased as a result of open border policies. In the meantime, the media assuages consternation with their threadbare mantra "race is a social construct."



20. But relativization has an inherent flaw: hypocrisy. For example, the dogma "race is a social construct" hasn't prevented attacks on white people on the basis of race. Not has it stopped ethnocentric groups like the ADL for advocating on behalf of Jews.




White men must be stopped: The very future of mankind depends on it

For 500 years, they've exploited their fellow man and plundered the planet. It's time they rein themselves in

 27.3K
 


 267
 

FRANK JOYCE
DECEMBER 22, 2015 8:15AM (UTC)



Israeli lawmaker proclaims supremacy of 'Jewish race'

Likud's MK Miki Zohar says Jews are the smartest in the world, so know Netanyahu isn't corrupt


By **STUART WINER**

13 June 2018, 9:13 pm | 48



Likud MK Miki Zohar speaks during an Interior Affairs Committee meeting at the Knesset, in Jerusalem, February 20, 2018. (Yonatan Sindel/Flash90)


21. Genetic mutations are what caused distinctions between the races. Genetic mutations are also responsible for autism. However, we don't see the media spamming "autism is a social construct." Hypocrisy.



Scientists discover how a gene mutation causes autism




By **Honor Whiteman** | Published Fri 7 Aug 2015

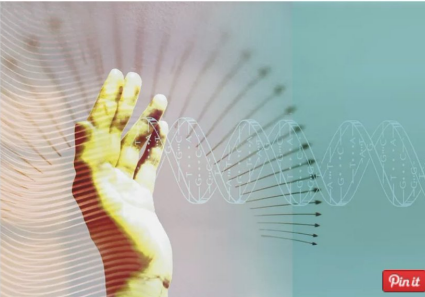
Though previous research has associated numerous different gene mutations with autism, exactly how these mutations contribute to the development of the condition has been unclear. Now, a new study published in the journal *Cell* has uncovered the workings behind one autism-related gene mutation.



Science, Tech, Math > Animals and Nature

How a Genetic Mutation Led to the White "Race"

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22. Human racial groups have roughly the same amount of genetic variance as chimps, but humans are relativized into a single race while chimps have several subspecies. Why? Hypocrisy and the false god of political correctness.

NewScientist

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THIS-WEEK 27 July 2005

Fifth subspecies of chimpanzee revealed

By Emma Young

A FIFTH subspecies of common chimpanzee has been lurking under primatologists' noses for decades, according to a new study of chimp skulls. Colin Groves of the Australian National University in Canberra believes that *Pan troglodytes marungensis* should join the four already recognised subspecies. "The data and the arguments are compelling," says Tom Butynski, a chimp expert and head of Conservation International's East Africa biodiversity hotspots programme.


23. Further, we treat it as a moral imperative to preserve subspecies of animals like white rhinos, but we don't do the same for white people. Why this hypocrisy? Because "whiteness" has been relativized with "race is a social construct."

NATIONAL GEOGRAPHIC

After Last Male's Death, Is the Northern White Rhino Doomed?

Two females remain at the conservancy in Kenya.

BY SARAH GIBBENS



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The last days of a white world

We are near a global watershed - a time when white people will not be in the majority in the developed world, Britain included. Anthony Browne reports

Special report: [Race in Britain](#)

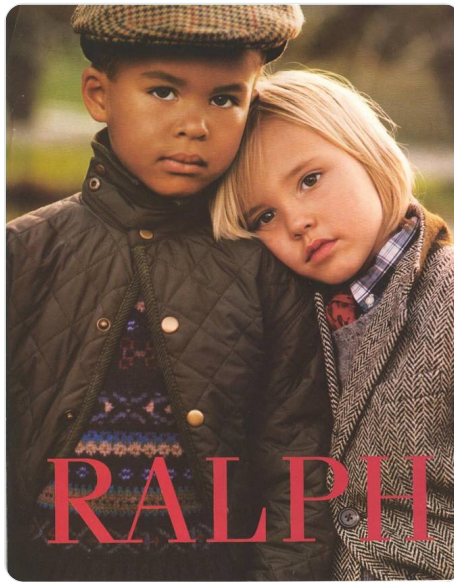
[Anthony Browne](#)

Sun 3 Sep 2000 12.02 EDT

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24. The Scottish wildcat is the only living cat species indigenous to Scotland. It has

become endangered due to hybridization with domestic cats, and as a result, is now protected by law. No such protections are afforded to whites despite their decreasing population. Hypocrisy!



25. Nobody will mourn the extinction of white people like they do Scottish wildcats or white rhinos because white people have already been relativized into nonexistence. Instead, the extinction of whites will be lauded as a victory for diversity, because diversity is "good."

Thriving diversity should be embraced, not feared

OPINION THE DRUM – RUBY HAMAD

UPDATED TUE 7 MAY 2013, 12:02 PM AEST



PHOTO Multiculturalism (Jupiterimages: Thinkstock)

With whites on track to become a minority by mid-century in the US and the UK, and significant demographic changes here, Ruby Hamad says it's time for all Australians to embrace the reality of our long-standing multicultural make-up.

26. But if diversity is good, how is blending everyone into a single race also good? Just more hypocrisy in our politically correct world of relativized identity. But who cares what YOU think? They think it's "beautiful," as long as it's isolated to Western countries.

Mic

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**National Geographic
Determined What Americans
Will Look Like in 2050, and
It's Beautiful**

By Zak Cheney-Rice

April 10, 2014

27. So why did "diversity" become the moral good for humans but not animals? Because diversity, along with race and gender, has been converted into a social phenomenon and is now subject to societal forces. But how did this happen and to what ends?

Newsweek

OPINION

**WHY TRUMP IS WRONG:
DIVERSITY MAKES US
STRONGER**

By **Kate Robertson** On Saturday, July 29, 2017 - 12:36



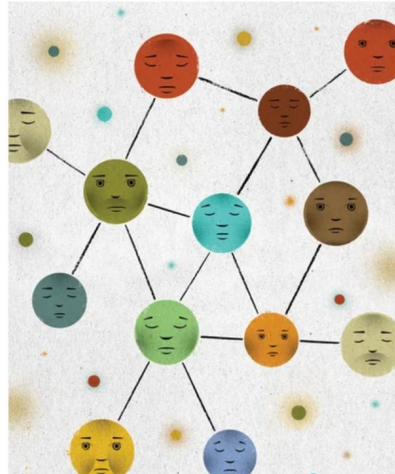
POLICY & ETHICS

How Diversity Makes Us Smarter

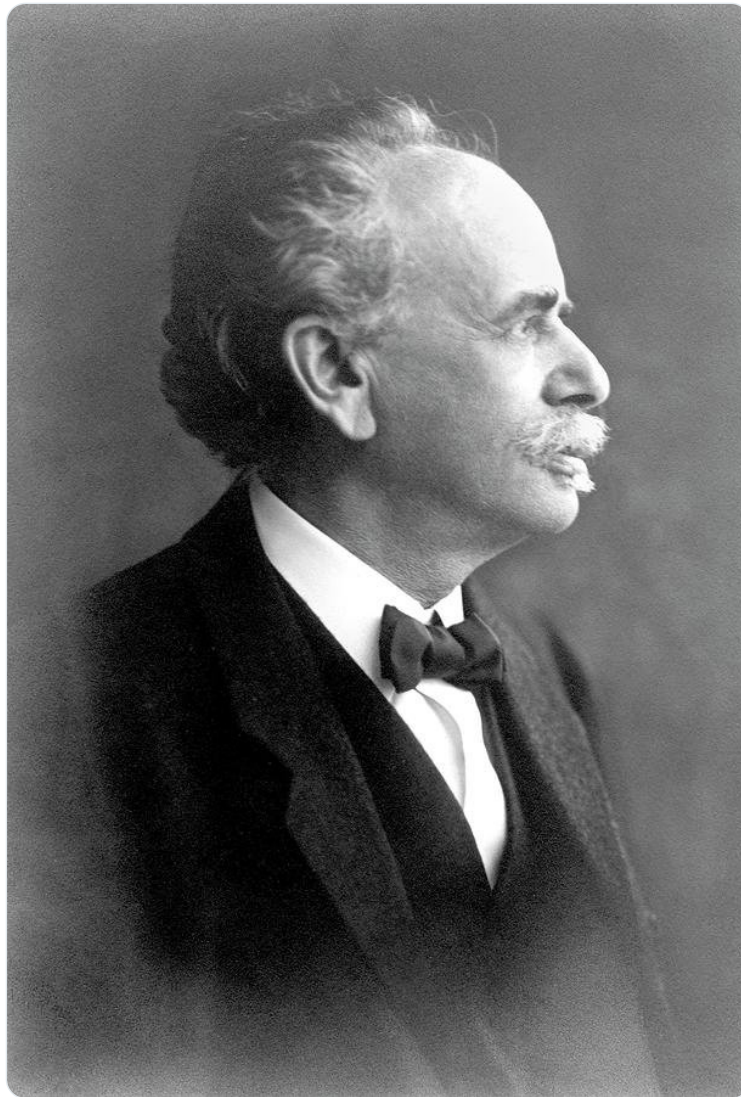
Being around people who are different from us makes us more creative, more diligent and harder-working

By Katherine W. Phillips on October 1, 2014

أعرض هذا باللغة العربية



28. The movement to convert the notion of race into a social phenomenon started in the early 20th century with Jew anthropologist Franz Boas. Boas analyzed 13,000 human skulls and concluded that it's impossible to determine ethnicity or race by cranial shape and size.



29. Boas was later proven wrong - race does determine cranial shape and size. But how did Boas make an egregious error with such a large sample size (13,000 skulls)? Was it really just a simple error as the media portrayed or did Boas have an ulterior motive?

**The New York Times**

ARCHIVES | 2002

A New Look at Old Data May Discredit a Theory on Race

By NICHOLAS WADE OCT. 8, 2002

Two physical anthropologists have reanalyzed data gathered by Franz Boas, a founder of American anthropology, and report that he erred in saying environment influenced human head shape. Boas's data, the two scientists say, show almost no such effect.



30. To understand Boas' motive, we have to go back to 1907, when President Roosevelt convened a commission named after Vermont Senator, William Dillingham, to advise Congress on the best immigration policy based on several factors including race.



The image shows a screenshot of a Smithsonian.com article. At the top is a black navigation bar with a white menu icon, a magnifying glass icon, the text 'Smithsonian.com', and a red 'SUBSCRIBE' button. Below the navigation bar is the article title 'A 1911 Report Set America On a Path of Screening Out 'Undesirable' Immigrants' in large, bold, black font. Under the title is a summary paragraph: 'The Dillingham Commission conducted one of the most extensive investigations on immigration to the U.S. But in the end, bias hijacked its recommendations'. Below the summary is the author information: 'By Robert F. Zeidel, Zócalo Public Square'. At the bottom of the article preview are the website 'SMITHSONIAN.COM' and the date 'JULY 16, 2018'.

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A 1911 Report Set America On a Path of Screening Out 'Undesirable' Immigrants

The Dillingham Commission conducted one of the most extensive investigations on immigration to the U.S. But in the end, bias hijacked its recommendations

By Robert F. Zeidel, [Zócalo Public Square](#)

SMITHSONIAN.COM

JULY 16, 2018

31. The Dillingham Commission's findings were published in a book called The Immigration Problem in 1911. Based on immigrant data surrounding literacy, welfare benefits, crime, etc, the commission concluded that the quality of immigrant was tightly linked to race/ethnicity.

The Immigration Problem

A STUDY OF AMERICAN IMMIGRATION
CONDITIONS AND NEEDS

BY

JEREMIAH W. JENKS, Ph.D., LL.D.

*Professor of Government and Director of the Division of Public Affairs,
New York University; Member of the Former United
States Immigration Commission*

AND

W. JETT LAUCK

*Former Associate-Professor of Economics and Politics, Washington and Lee
University; Expert in Charge of the Industrial Investigations of
the Former United States Immigration Commission*

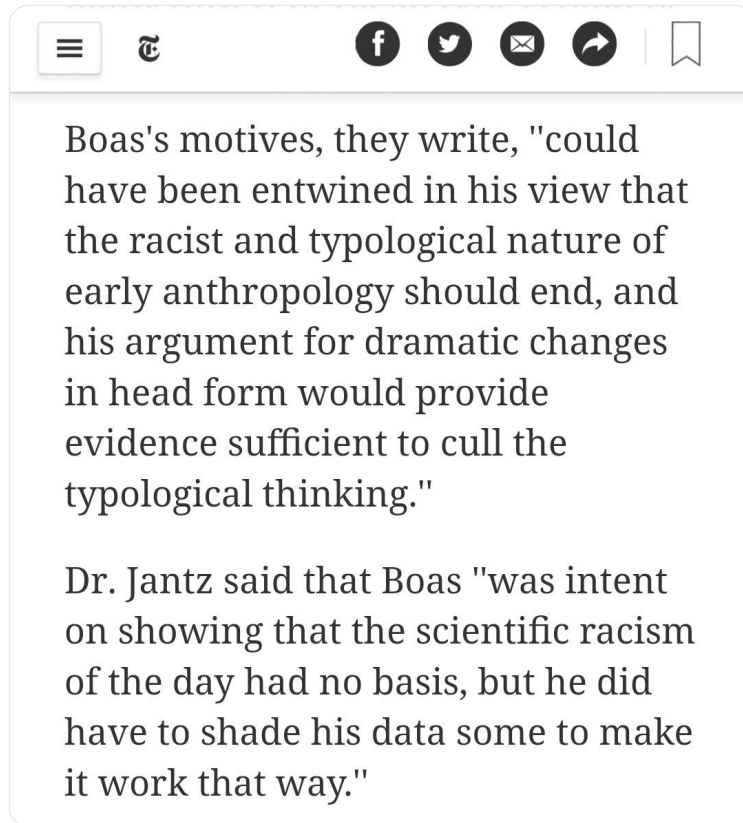
FOURTH EDITION REVISED AND ENLARGED



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32. This was of course a problem for Franz Boas' co-ethnics, so he published his "study" in 1912, one year after the Dillingham Commission report, stating that America's magic soil somehow transforms the morphology of new immigrants, thus allowing for better assimilation. Lies.



33. Incidentally, the Dillingham Commission report would be the basis for US immigration policy until Jew Congressman Emanuel Celler introduced his 1965 Immigration Act aimed at curbing European immigration to America and abolishing quotas for Jews. But I digress.



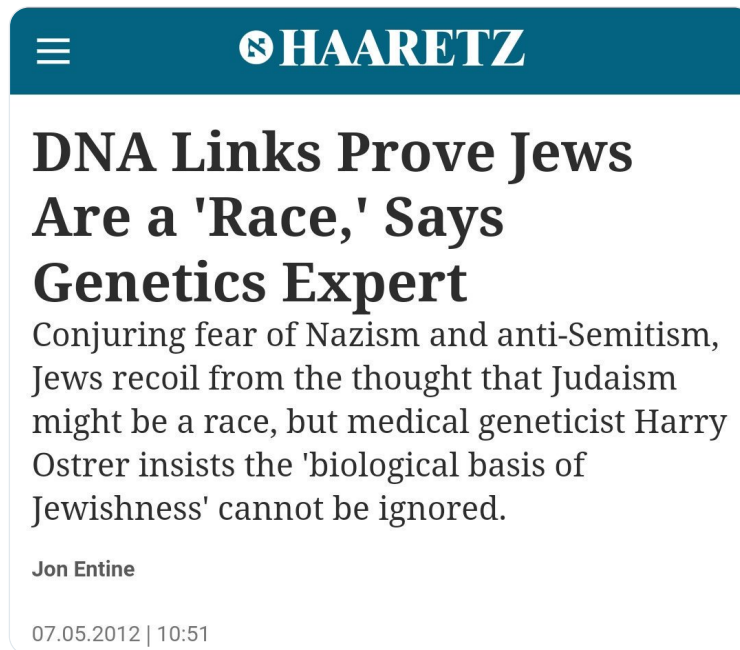
34. So now, race has been propagandized into a social phenomenon such that societal forces can relativize and manipulate our perception of it. And any scientist that dares

say otherwise is defunded and blacklisted - including the man that discovered DNA. Race is social now, goy.



35. So as a social phenomenon, who exerts the most influence over how we perceive race? It just so happens that the people who steer our societal norms through media, entertainment, and academia also benefit the most from the relativization of race.



36. Like Franz Boas and the rest of the Jewish diaspora that has long tried to relativize race through media and "science," Jews are the single biggest beneficiaries of race becoming a "social construct," as it lowers risk to losing access to Western countries 🗨️




37. Jews fear that the notion of distinct races provides the pretext for racial favoritism, thus creating a dilemma for the diaspora should ethno-nationalism arise. A relativized notion of race means no racial favoritism because we're all the same.

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DEFINING THE ENEMY

A key part of Nazi ideology was to define the enemy and those who posed a threat to the so-called "Aryan" race. Nazi propaganda was essential in promoting the myth of the "national community" and identifying who should be excluded. Jews were considered the main enemy.

38. Thus, your desire to have a racial identity is in direct conflict with the Jewish agenda to relativize race by:

- weaponizing political correctness to bully science
- opening borders
- promoting diversity as the moral good

It's an assault on the DNA of Western populations.

The 'founding fathers' of Europe: DNA reveals all Europeans are related to a group that lived around Belgium 35,000 years ago

By Victoria Woollaston for MailOnline

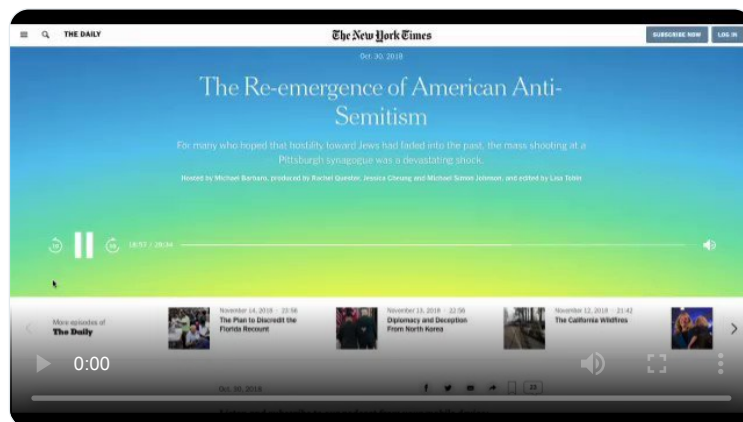
11:00 EST 02 May 2016, updated 14:51 EST 06 May 2016



39. By converting race into a social phenomenon and then relativizing it, Jews can effectively label any white person that does not welcome the extinction of their DNA as "white supremacists."



40. Jonathan Weisman, the Jewish deputy Washington editor of The New York Times said it best: "It is my view that when borders are blurred and distinctions are diminished, Jews tend to flourish." 🚫 End.



...